

VCD No. 2412, Dated: 14.11.2017,
Clarification of the Morning class 31.03.1967
Extracts

Time: 00:36:42-00:41:23

When God comes in this world, will He narrate knowledge and make someone elevated or will He perform a miracle? (Student: He narrates knowledge.) Yes. God is indeed the most intelligent soul among the intelligent ones, isn't he? What is written in the Gita? The intelligent *nar* (man/human being) Arjuna. That is alright. If there is some intelligent *nar*, among the intelligent ones, it is certainly Arjuna. Arjuna means the one who earns. He earns the good fortune and the true knowledge. The one who earns the true knowledge, the one who earns the true wealth, Dhananjay [meaning] the one who conquers wealth. Which wealth is it? It is not the worldly wealth. It is the wealth of knowledge. So, there is some other soul who is more elevated than Arjuna who conquers wealth. Who is it? He is... (Student: The intellect of the intellectuals.) Yes, the intellect of the intelligent ones. For him, it is mentioned in the Gita: *Indriyaani paranyahu* [meaning] *indriyaan* are very powerful *Indriyebhya paramanah* [meaning] the mind is powerful than the *indriyaan*. *Manasastu parabudhi* [meaning] the intellect is beyond the mind. What? The mind or those who have mind, are they one, two, four or many? There are many who have mind. All those human beings who have a mind, do they have an intellect too or not? They have an intellect as well. So amongst those who have a mind and an intellect, there is one intelligent person who is the most intelligent one. He will be called the Intelligent One, the one who has an intellect and compared to him what will all the others be called? Fools. What? Why is it so? What is this? That one human being is intelligent while the rest are fools? *Arey*, there are 5-7 billion human beings, amongst them is there no one as intelligent as him? And that one is intelligent? How is this possible? (Student: They are number wise.) Why did they become [intelligent] number wise? (Student: He understood completely. He assimilated it.) Yes. Understanding means the intellect. The intellect itself is called understanding. So the one who *applied* his understanding; which understanding? [Is it] the understanding of making *atom bomb*? Or [is it about] having an intellect to prepare *atom bomb*? No. It isn't the task of the intelligent ones to destroy the world. Is it the task of the intelligent ones to think about the destruction of the world or to think about its rise? If he thinks about its progress, he will be called *insaan* (human being). There are better words in *urdu* language. What is the name given? *In shaan*. The one who lives in the dignity of his soul conscious stage is called *insaan*. What type of *insaan*? If he doesn't give sorrow to others he will be called *insaan* and if he gives sorrow to others he is a beast. So the one who is the real intelligent one, the one who lives in the dignity of the soul conscious stage the most among the human beings is *mansastu parabudhi*; among the human beings who have a mind, the one who lives in the highest stage and the one who has a very powerful mind he is the intelligent man. It is said in the Gita for him: 'the intelligent *nar* Arjuna'.

Time: 01:32:45-01:47:14

He gives the No.1 inheritance of knowledge. And the one to whom he gives [the inheritance], he names him in order to have the work done. Tell me [the name]. (Student: Parambrahma.) Yes. This means you have listened to the old murli. This is why you answered immediately. Whom does He give it to? Parambrahma (the Supreme mother), Brahma, the one who plays the part of the highest mother. *Brahm* means big and *ma* means mother. He gives him His entire inheritance. His entire [inheritance] means? He immerses the entire knowledge from head to toe into him. What? It isn't that when he reaches the middle part [of the body] starting from the top knot (*coti*) or starting from the feet (*edi*) he reaches the middle part [of

the body] and he leaves [in between]. No. He invests his complete power. Is it false or true? [Looking at the brothers:] Yes. Brothers are experienced, aren't they? So the power that he has within, what kind of power is it? It is the power of truth. What is the base of the power of truth? *Arey*, truth is of all the three aspects of time. So the truth of the three aspects of time is based on what? It was said just now, you forgot it! Is there some base or not? (Students: Parambrahma.) Parambrahma? How? Is Parambrahma present in all the three aspects of time? (Student commented.) There might be someone? (Student: Parabrahma). He gives it to Parambrahma. Why? (Student: He gives it on the basis of purity.) Does Parambrahma have more purity? (Student commented.) Is he the seed, the Father? (Student: The father of the human world.) Yes, the seed of the human world is called the father. He is called the father of the human world and he is also called the father of the deity world and the soul in the form of essence which is present in the human beings, demons, insects, animals, birds, moths, He is called the seed of those souls as well. He is the essence. What? All point souls in the form of the mind and intellect, who is the essence of all of them? *Arey*? It is the Supreme Soul. On what basis does the knowledge of the three aspects of time come in the Supreme soul? Just now someone said: On the basis of Parambrahma. [If it is said for] Parabrahma; Param means the mother who stays in the stage beyond; does she play *part* in all the three aspects of time? Does she? It is because a *part* is played through the body. The souls who pass through the cycle of birth and death can't play a *part* in any of their births without having a physical birth. Those souls play a *part* only when they pass through the cycle of birth and death. Leave the topic of the soul who never comes in the cycle of birth and death, who is never born through the womb. He doesn't come in bondage at all. He doesn't come in the bondage of the *indriyaan*, of the body [and] the five elements. It isn't about Him. He is indeed Parampurush (the Supreme Being) but the one whose support he takes and gives him the name Parambrahma in order to have the work done. On what basis is the name given? On the basis of the work taken from him; the name is given according to the work done. So that Parampurush, Parampita has to have the work done. What work has He to take? The old world in the form of a house which has become dilapidated, where all the children are sorrowful, not a single child experiences himself to be happy in his life at all. When the world becomes like this, He (the Supreme soul) comes to make such new house like world, the Golden Age where everyone lives happily in that house. [Suppose] there is a new house, will it give sorrow? It won't. He comes to make such a happy living world where all the living beings live happily in it. So in order to make such a world in practice, He needs a mother. And in order to have the work done through the mother, He names him Parambrahma. Why? Is the mother first or the father first? The father is first. Why did he keep the name of the mother first in order to make her famous? Who invested the entire power? The Father invested the entire power. [But] he made the name of the mother famous. When Parampurush himself, who is the Highest of the High personality of the world, who is the Highest of the High power, when He himself is making the name of the mother famous, what will the rest have to do? They will have to make the mother famous. They shouldn't bring disgrace to the mother. How is the name of the mother made famous? And how is she disgraced? Be it any child, how does he make the mother famous? (Student said something.) No. Be it any child, he observes: Did our mother bring glory to the name of the Father who gave us birth? Or did she disgrace him? Did she leave him considering him to be degraded or did she support him all her life considering him to be elevated? What did she do? If she supported him, she brought glory to his name. So in the same way, when the Father Shiva comes in this world, the one whom he gives the name in order to have the work done; because, in the world it is certainly the name that becomes famous or is the soul revealed? The name is revealed. So the name that becomes known, you have to make his name famous. And that *Ishwar*, *ish* means controller and *var* means elevated. He is such elevated soul who is the most elevated among

those who rule. He doesn't take the help of the *police*. What does today's *police* do? What does today's *police* do? Is it the king or a *daas-daasi* (servant-maid) who receives *payment*? It is *daas-daasi*. It takes *payment* from the subjects. It is said to be the democratic rule. What kind of system is it? It is the system ruled by people. And over the subjects... (Baba is acting the police beating people). What does it do? It uses stick [to hit] the subjects. Now tell me, who made this law, constitution or ruling system to beat the subjects? And the one who started it, who hits his own master is the most degraded person on this world or is he the highest of the high? He is the most degraded person. That police is the most degraded and the reason why it is named police is that, they are those who are filled with pretensions. What is the name? *Pol is*; there are great pretensions filled in it. They are ruling with the help of rogues. They are ruling with the help of dacoits (armed gang of robbers). They take the help of thieves and dacoits. Those who don't even come under the control by beatings; they hire thieves, dacoits, gangsters and vagabonds behind them. Is it false or is it true? It is true. And who made this system? Who made such ruling system, the corrupt system, the corrupt law, the corrupt *act*? The British made it 200-250 years ago. The *police act*. What? The *police act*. The same *police act* is still in use in *India*. Because of that police act, [the officer] Dyer... Do you remember the name of the ground? *Jalianwala baag*. He fired [bullets] and killed thousands [of people]. And because of that *police act* the *judge* set free the [officer] Dyer. What was the law? It was the law that 'the *police* can beat anyone, the *police* can kill anyone but no one can protect himself from *police*'. Is this independence? Is this the law of [being] independent? **Is it?** It isn't. [Looking at the student:] Mataji raises her hand slowly from behind and she quickly puts it down. [She thinks:] If the people of the government come to know, they will come and take me into their custody. Or if the Brahmakumaris come to know, they will give bundles of *notes* to the TV channels [saying:] Look, this *mataji* does this. She belongs to *advance party*☺. So look, this is the *last government* of the *last* religion of the world. What? Because, actually there are only four main religions in the world in the seed form, in the essence form. Which are they? (Student commented.) No. They are the Deity religion, Islam, Buddhism and Christianity.

Time: 02:11:25-02:19:26

So that *Akaalamurt* (the one who isn't devoured by death, the immortal one) plays *part* in all the three times (past, present, future). Because of him, He (Shiva) becomes *Trikaldarshi*. What? Whenever He comes on this stage like human world in every *kalpa* (cycle); when will He come? Is He an incomplete knower or does He know all the three aspects of time? (Students: *Trikaaldarshi*.) So He becomes *Trikaldarshii* when the soul through whom he has to have the work done on this stage like world, and He also gives him the name according to the task he performs, what? *Parambrahma*. It is He who gives him the name, He keeps him ahead. So whom will the 5-7 billion souls have to keep ahead? It is like compulsion [for them]; [this is why Baba said] 'they have to'. It is compulsion. If they accept with love, it is alright. What? This death of the death, *mahakaal* (the great death) who is present on this stage like world in all the three aspects of time, and it's not just that, he also crosses (goes beyond) these three aspects of time. What? The one who crosses the three aspects of time; just the time before he crosses the three aspects of time, he passes through the gate of hell. Didn't you realize? When he crosses the gate of hell, the gate of heaven is created. What? There are two gates. For many days, the murlī is narrated on the topic of two gates. Which are those two gates? The *gate* of hell and the *gate* of heaven. There are some mothers and maidens who sit opening the *gate* of hell [saying:] 'Come. You too come, you too come and you too come. Whoever wishes to come, come and exchange glances with me, come.' Are there such ones or not? So they are the ones who open the gate of hell. And those who close the gate of hell, after thinking and churning they understand it for sure; what do they think

and churn? They think and churn the *Ishwariya* (Godly, of God) knowledge [and understand] how hell is created and how heaven is created. So, when those who make the world into hell realize, it has been said in the sentences of Brahma, Baba's murli: 'These prostitutes have defamed the name of *Bharat* (India) the most'. Who did it? The prostitutes have defamed the name the most. Even in this dualistic world these prostitutes have defamed the name the most. And when the *shooting* of this *vicious* dualistic world takes place, its *rehearsal* takes place, even in that *rehearsal*, she sides with the people who support dualism. These prostitutes who promote adultery, who make this world into hell, who give birth to such *nar* (man) who make the world into *narak* (hell) are the ones who open the gates to hell. They experience pleasure through the parts of the body and open the gates to hell; whether they are the corrupt *indriyaan* or the elevated *indriyaan*. So look, it is something to think about. Who might have taught the method to open the gates to elevated *indriyaan* and who might have taught the method to open the gates to corrupt *indriyaan*? *Arey*, will there be a 'single [person]' at first or not? Who will it be? He becomes the instrument to open the gates to elevated *indriyaan* and he himself becomes the instrument to open the gates to lowly *indriyaan* as well. Who is it? (Student commented.) Does the Father Shiva have the gates to lowly *indriyaan* opened? Is it the Father Shiva or Shivbaba? (Student: Shivbaba.) The name Shivbaba comes to [the mouth] immediately. It is because, it is the same in today's world as well, people grasp the topics of defamation very quickly. What? What happens in the world? If someone's defamation is published in the newspaper, they grasp it completely very quickly with love and if someone is praised, they don't pay much attention to it. This itself is the way the world thinks. What? It is definitely easy to say this as they are born after believing the hearsay. Especially the *Bharatvaasis* and on the basis of the *Bharatvaasis* all the human beings of the entire world believe in hearsays but what is the truth? What is the truth? Should you use your intellect or should you judge based on your emotions? Because, it is said in the Gita: the intellect itself is superior in this world. It is said 'the intelligent man Arjuna'. The one who earns his good fortune, the wealth of knowledge is called Arjuna. And everyone is Arjuna number wise, there isn't one Arjuna. The chariot of the No.1 Arjuna is depicted and is believed to be a great warrior in Mahabharata.

Time: 02:42:38-02:49:45

The *Sanyasis* say, 'this world wheel is full of virtues and bad traits. Here, there are virtues and bad traits. The world in which *sanyasis* come, just after their arrival the Iron Age begins. What begins? The age of disputes where there are more bad traits begins. It is the age devoid of celestial degrees. There are no celestial degrees. There is no virtue in the Iron Age. It is the world of bad traits. It is the world of ignorance. When these *sanyasis* come in this world, when their head comes, they understand this firmly. What? This world has momentary happiness. And where does this momentary happiness come from? And where does sorrow come from? They know this as well. Happiness comes from knowledge. What comes from *Ishwariya* knowledge? Happiness. And sorrow comes from the knowledge given by human beings. Whatever knowledge a human being gives, the one who assimilates that knowledge will experience only sorrow from it. And the one who takes what God gives after recognizing Him, because He alone is the true Ocean of happiness. What? No one calls Him the Ocean of sorrow. Is the one above the Ocean of happiness or is it the one who is below? It is the one who is above. So, He is the giver of happiness all the time, He can stay happy in this world forever. Shankaracharya says: 'I can't take happiness all the time in this world. [But he says]: Yes, if I make *purushaarth* to become '*aatma so paramaatma*' (the soul is equal to the Supreme Soul)', I will also become happy forever. So is this possible that every soul makes the best *purushaarth*, and after making *purushaarth* - *purush* means soul - he should make *purushaarth*, whatever he does he should do it for the sake of the soul, through mind, speech,

karmendriyaan, wealth, body, the power of relatives; whatever he does, he should do it for the sake of the soul. It is because, the *connection* of the soul is with many births and the *connection* of the body is with? (Student: It is with one birth.) So if he does [something] for the sake of the stomach of the body, [such *purushaarth* is] temporary. What? The power of time is the most [valuable] in today's world. [It is valuable to] every soul and especially the human souls and if they spend that [valuable] time for the sake of the stomach, in order to nourish his stomach, will he receive momentary happiness or long lived happiness for many births? He will receive momentary happiness. So look, today, did *Bharatvaasis* learn to spend time for the sake of the stomach or did they learn to spend time for the sake of the soul? Look from the point of view of the *total* population of the *Bharatvaasis*. They spend time for the sake of the stomach and this stomach is a part of the body, this body is perishable and so are the five elements of the body. So the attainment is going to be perishable, he is going to receive perishable attainments for many births. Why? It is because you didn't consider yourself to be a soul in reality. If you really consider yourself to be a soul, you will do everything for the sake of the soul. If you think and churn and generate [good] thoughts and bad thoughts in the mind, for whose sake will you do it? You will do it for the sake of the happiness of the soul. If you see through the eyes, for whom will you see? You will look for the sake of the soul and you will look only at the soul, you won't look at the body meaning, if you look at the physical eyes [of others] from these (your own) eyes and don't look at the point of light soul of your own or of the others; if you look at the body, did you look at something perishable or imperishable? You looked at something perishable. And in this way, are you creating the world of happiness or are you creating the world of sorrow for a long period? You are creating the world of sorrow. Otherwise, the more you add jaggery for the sake of the soul, the sweeter it will be. If you don't add, it won't become sweet. You will receive bitterness alone in your life.

Time: 03:01:37-03:12:37

Missiles weren't prepared for a long period after the Second World War and today they are being prepared in country and abroad. And who are the ones preparing them? The very famous Yadavas (the descendants of Yadu) in the Mahabharata, *yaduvanshi* ☺, what? Who are called *yaduvanshi*? Who are called that? *Arey!* (Student: Krishna.) Yes. Krishna was the chief. He was called a cow-herd. He was called cow-herd because of what? (Student: He sustains the cows.) Yes! The one who plays the chief *part* among cows. What? Amidst the cows... All the cows follow whose stick? They follow the cow-herd. So, among the cows... The word *gvala* isn't an English word. What? It is a Hindi word and there is a word in Sanskrit as well '*gvalbal*'. It has derived from the word *gau* (cow) meaning those who sustained cows, they used to get milk [from the cows]. To get milk from the cows and to distribute it was the only occupation of their life. What was it? What is the occupation of the cow-herds? Their occupation is to sustain the cows, to get milk from them and to distribute it here and there in the world. So which milk is it about? It is about the *Ishwariya* (Divine) milk of knowledge. The cows from whom they used to obtain the milk of knowledge are considered to be mothers in *Bharat* (India) today. Not just today, [they are considered to be mothers] since thousands of years. They are considered to be whose form? The form of the mother. Do they look at them in the form of an animal mother or do they give them honour and respect in the form of human [cow] being a mother? They give them honour and respect in the form of a human mother. God sustained those human cows. The one who received the *title* of God, lord Krishna who is worshipped at every home today, was he a child or did he have a mature intellect? Pictures are worshipped on the path of *bhakti*. Acts are worshipped on the basis of the pictures, aren't they? On what basis are the pictures prepared? They are

prepared on the basis of the acts. So how did he act? (Student: He sustained the cows.) Yes. The extent to which he gave importance to the human cows of Bharat no other human soul of this world gave importance to them to that extent. And the extent to which his Father gave importance [to the human cows], even Lord Krishna didn't give importance to them to that extent. Today, the authors of the scriptures sing songs for that lord Krishna. What do they [sing]? O Lord Krishna Narayana Vasudeva. Which song do they sing? [They sing:] O Krishna, O Narayana, O Vasudeva. Krishna means the one who attracts the cows by playing murli. Krishna means the dark one. What? ☺ How is he? He is certainly dark. Baba says: *kala kaluta baingan luta*. *Baingan* (brinjal) has no virtue. He doesn't have any virtue, he is dark but when he plays *murli*; that *murli* has so much power of attraction that the cows listen to it and run [to him]. So the human cows whom Lord Krishna sustained, he gathered a gathering of those human cows. What? And he gathered such a big gathering that it looked like a mountain. What did they name that mountain [in the scriptures]? *Gau vardhan pahad*. What kind of a mountain? Where [the gathering] of cows was increased. What number of cows were increased? 16108 cows were increased. The entire world drank the milk of these cows. What? And after drinking that milk the human souls of the entire world ... whom did they recognize? They recognized the Highest of the High God. They recognized the Highest of the High God? Who is the Highest of the High? (Student: Shivbaba.) Shivbaba? Is it God (*bhagvaan*) Shiva? Is it Shivbaba or God Shiva or the wealthy (*dhanvaan*) Shiva? *Arey* there are [just] two topics. He is either *bhagvaan* (God) or He is *dhanvaan*. So is He *bhagvaan* or is He *dhanvaan*? *Vaan* means the one who has [something]. What? *Arey* is that Highest of the High God *bhagvaan* or is he *dhanvaan*? He has the wealth of knowledge; in reality, he isn't *Bhagvaan* (God). Is He *Bhagvaan*? *Arey* that Highest of the High [Supreme Soul], whom every human soul whether he is a native, a foreigner, *svadharmi* (those whose beliefs and practices are according to that set by the Father), *vidharmi* (those whose beliefs and practices are opposite to that set by the Father), all the human souls consider that incorporeal One to be the Highest of the high, is He *dhanvaan* or is He *bhagvaan*? He has the wealth of knowledge. Is He not *bhagvaan*? He is not *bhagvaan*. In the case of that *dhanvaan*, when it is the time of the *final paper*, the world doesn't recognize him. What was said? What was said? When it is the *final paper* the world doesn't know that incorporeal God in his real form, it doesn't recognize Him and it doesn't accept Him and then there is certainly no question of following His direction either. 'That' incorporeal Point of light who is the Father of the souls, Shiva, the one who has the unlimited wealth of knowledge, the incorporeal Father who gives the unlimited incorporeal inheritance, the human body in which He comes, people of the entire world recognize that human body. The human body in which He comes, is he Krishna, - Krishna means the one who has the power to attract in practice - is he child Krishna or is He the Father of child Krishna? (Student: The Father.) The body in which he comes? The body in which the incorporeal comes, he is His child *Krishna*, who is worshipped in the form of a child even today. Who is he? He is His child. Is he sensible or is he the one with a childlike intellect? He is the one with a childlike intellect. How? Because as long as he is a *purushaartha* (effort maker) of remembrance in his *purushaartha* life and he doesn't stabilize in continuous remembrance, if his remembrance breaks to some extent in between, will it be said that he has recognized the Father completely or he didn't recognize him yet? He didn't recognize Him.

Time: 03:35:40-03:43:00

The *governments* that are spread around the country and abroad, in which *department* [is such strict control] practiced? In the *army*. Is it or not? That is the 'physical *army*' and ours is the 'spiritual *army*'. Who is the *marshal* of 'the spiritual *army*'? *Shankar* is the *marshal* of the

‘spiritual army.’ The sooner someone recognizes this *marshal* in their *purushaarthi* life, they believe in him, they have faith in him, will those souls become more powerful from the point of view of remembrance or will those who recognize him later become more powerful? Those who recognize Him sooner become powerful. Those who are unable to understand the depth of this topic. What? When *ishwar* (God) comes [in this world] what kind of a gathering does he prepare? (Student: He prepares the *Ishvariya* gathering.) The *Ishwariya* (Divine) gathering, which *army* is it? (Student: Spiritual army.) Yes. This is not the physical *army*, this is the spiritual *army*. From where should the *directions* of this spiritual *army* be relayed? From where do the *directions* come? They come from the *marshal*. And the *marshal* [of the spiritual army] is *Shankar* and the meaning of *Shankar* is the mixture of the *part* of many souls. So those who recognize him properly that who are those souls [who enter him] and who is that one personality in whom those souls enter and play a mix *part* in that one [personality] time to time. He himself is going to become famous by the name *Shankar*; he is the marshal of the spiritual army. And when the war is at its peak; doesn’t a time come when it is at its peak? Is it at its peak before gaining victory or is it at its peak after gaining victory? Before gaining victory, when the war is at its peak, in whose hands does the entire power come? It comes into the hands of the *marshal*. And he is such a spiritual *marshal*, what is his last *part*? His *part* is not famous in the form of *marshal* in Bharat. The word *marshal* has derived from English. What is it called in Bharat? (Student commented.) No. He is called *senapati* (commander in chief). What? He is called *senapati*. The intellect is called *in*, *in en sah* meaning with his intellect. He is called *senapati*. Only if he works using his intellect he is called *senapati*. And if he doesn’t use his intellect and comes in the clutches of the mind he isn’t *senapati*. Why? Why? Because, the mind is inconstant. The one who follows the *order* of an inconstant mind will fall in the pit. And the one who controls his inconstant mind himself is the real No. 1 *senapati*. So that *senapati* is the *pati* (husband/protector) of the spiritual army. The *pati* of the spiritual army is the *hero actor* of the human world. He himself is the first *senapati* of the Pandavas (the descendants of Pandu). In which scripture [is he shown to be the *senapati*]? In the [epic] Mahabharata. What is his name in it? Drishtadyumna. He is very bold, he is very stubborn. He isn’t going to listen to anyone. The picture of the Trimurti was prepared on the basis of the visions. What is shown in it? What is shown in the picture of the Trimurti? (Student: He is shown sitting strictly.) Yes, Brahma is sitting very comfortably, leniently; he is sitting casually in a simple way. Vishnu is also standing casually; he doesn’t have leisure time from his pomp. He doesn’t have spare time from the decoration of divine virtues. And the third personality is shown sitting extremely strictly. (Student commented.) Yes. How strict is he? What do you feel when you look at him? If someone looked at him, he will say: The poor one is sitting in cold tightening up [the body]. What do people do when they feel very cold? They draw themselves up and sit tightly. They sit so tightly that the blood starts flowing in all the veins. It is about the blood of thoughts. Which blood is it about in the unlimited world of Brahmins? It is about the blood of thoughts. Just like that physical blood is impure as well as pure, similarly in the world of Brahmins, the seed form souls and their seed form father, that [personality of] *Shankar* too, who is called the father of the human world, who is called Jagatpita (the father of the world), who is called Jagannath (the controller of the world) also plays such *part*. How? Does he play a strict *part* or a lenient *part*? He plays a strict *part*. Is a marshal strict or does he agree to small officers? He is strict.

Time: 04:06:35-04:12:23

When we become completely free from the body, from the *indriyaan* of the body, from wealth, from time, from the people you have come in contact with in your life and from the relatives; *nashtomoha smritilabdha* (the stage of conquering all kinds of attachments and

regaining the awareness [of the one]). There is no one who belongs to you in this world. No one will be your companion in the end time in this world. The father won't be the father, the mother won't be the mother, the brother won't be the brother, *didi* (the elder sister) and the younger sister, they won't be sisters. All the relationships are becoming false even now. Are they becoming true or are they becoming false? They **are** becoming false and in the forthcoming world they will become false by leaps and bounds. In the end, the five-seven billion souls will obtain liberation (*mukti*) and liberation in life (*jiivanmukti*) only when they [remember] One Shivbaba and no one else. It means only that one corporeal so incorporeal will sit in the intellect; you will become the firm resident of that abode. If you remain incomplete to some extent, you will go to foreign countries for many births. This is why, there is no *time* left now. It was said in the *last sandesh* (message) too, in the sentences of Brahma; what? What is the sentence of Brahma? *Arey* a hint was given for the time? [It was said:] 'Now there aren't 20 years at all'. What? In order to make *purushaarth*; to make *purushaarth* of Raja Yoga, the practice of such Raja Yoga through which you become a king, in order to make *purushaarth* of that level, in order to make that *purushaarth*, there aren't 20 years at all. Then, how many years are left? (Student: Ten years are left.) Who said it? Which soul said it? *Arey* it was said through *dadi* Gulzar, who said it? Brahma said it. [He said:] 20 years are not left at all but He himself doesn't know how many years are left [to make *purushaarth*], then how will he say it? But the Father Shiva told us Brahmin children that He gave whatever knowledge He had, the entire knowledge He had to us children. Nothing is left with Him. So we children must have understood it, didn't we? In the Confluence Age of 100 years, now, in order to make *purushaarth* to become a king, to learn Raja Yoga, maximum of how much *time* is left? Don't you know even now? (Mothers: Ten years.) Ten years of time is remaining. This means the maidens and mothers are going to go ahead, the brothers are not speaking anything. What is this? (A brother: Ten years.) Ten years. ☺ Ten years are remaining. The *purushaarth* that couldn't be made within 80 years, now, it has to be made within how many years? It has to happen within ten years. If you **want** to become a king; what? Leave the topic of the subjects. The queens are after the kings. What? ☺ And the queens are called *dharna shakti* (those who have the power to assimilate the knowledge and divine virtues in practice). What are they called? *Dharna shakti*. She imbibes such power of gathering that when she comes under the control of the king, what? When the *dharna shakti* comes under the control of the king, the capital of the king that is famous in the *history* of the world becomes ready. Will it become ready within these ten years or will it take 20 years? (Student: Ten years.) So do you experience something? *Arey* will you remember the feeling, the experience that you had for a long time or will you remember the practice done for a short period at the end time? (Student: The practice done for a long time.) So what should we do now? *Arey*! What should be done? (Student commented.) Yes. You have to become a true Raja Yogi.

Time: 04:33:00-04:41:13

He is a big battery. [He is] an intellect like big battery. What? Which is charged the most? How is it charged? (Student: Knowledge.) Yes, it is charged through the knowledge. When does a soul attain perfect knowledge? The knowledge sits perfectly in the soul when it thinks and churns. Just like when a cow ruminates, its food digests properly and the blood is formed with it. Otherwise it isn't formed. Similarly, the more the soul thinks and churns the *Ishvariya* knowledge, the more the soul becomes powerful. And if it doesn't [churn]... And how will it think and churn? Many say: We don't think and churn at all. We don't remember even a single great version of Baba. If we listen to the murli for one hour or even for two hours, and after then if we go out, if someone asks us: What did Baba say? [Then we say]: I forgot, I don't remember. Does it happen like this or not? (Student: It does.) So see, this is about the

attachment. What? It is about the *attachment*. And how is this *attachment* formed? Is there *attachment* from both the sides or from one side? (Baba demonstrated by clapping his hands) Will you clap with one hand or with two? (Students: With both the hands.) So the giver gives the knowledge and the taker takes the knowledge with full power. He gives the knowledge through body, mind, wealth, time, contact and through the power of relationships. If the relatives and those who come in contact don't give the power or if they refuse from giving it, still he walks alone. What? He gives it only to the One, he doesn't give it to anyone else. It has sat in the intellect, everyone is corrupt, everyone is a liar. There is not even a single person who walks on the path of truth till the end. This is why [everyone] will be liberated only by one. No one else is going to liberate us. So why shouldn't we praise that property of the One, or give importance to it? And the highest property that he gives, which one? He gives the property of immense wealth of knowledge. And he puts into practice that property of knowledge. What does he follow? The Father says: your *param* (supreme) *purushaarth*, the greatest *purushaarth* is remembrance and service. What? What is first? Remembrance. Why? Why isn't the service first and remembrance later? It is because the more we remember Him... What? The more we remember Him the more our intellect becomes subtle. What will we become if we remember the subtle one? If we keep the company of dacoits, what will we become? If we keep the company of the thieves, we will become a thief. If we keep the company of Kicak, dirty brutes or bad people who pursue Brahmakumaris, what will we become? It is said in the murli: those who go behind the Brahmakumaris are called *dirty brutes*. They are very dirty people. So if we keep their company will become the same. Now we have found the Highest of the High. So, should we be in His company or not? (Students: We should.) We constantly keep His company. This is interdependent, remembrance and service, remembrance and service. What? What is the main religion and action of the Brahmins? Remembrance and service. So, he says: The more someone remembers me, I remember him a lot. What? Those who remember me a lot, I remember them a lot. So, did the wire connect from both sides or not? There will be the connection, won't there? So it was said: the more you children remember Me, consider that I am with you to that extent, I am not separate from you, I am not far from you. Think like this all the time. So, those whom God, the Highest of the High Soul remembers, will that soul be attracted or not? Heart gets relief from heart. Did you understand? So, he gets attracted. Tulsidas said: *Hriday piir mere*, I feel pain in my heart and *ghaav Raghuvire*. What? Ramji Maharaj whom I believe to be God is hurt within the heart. *Accha*, so tell him to get operated☺. This is the feeling. Even God is hungry of feelings. You should remember this firmly, the more you love God, the more you attach yourselves to Him, the more you remember Him, He will remember you to that extent. And if he remembers you, will your power of remembrance increase or decrease? It will increase. So, when the power of remembrance increases, will zeal and enthusiasm increase in you or not? If zeal and enthusiasm increases, happiness increases, will you do more service or less? We will do more service. So see, this is the time of service. This is why the last message was given; did everyone listen to it or not? What? (Someone commented.) He did give us a service. He especially mentioned for service, 'the third chariot which he has taken', he didn't mention whose body it is and when he has taken it but he mentioned that you shouldn't reveal that chariot in the outside world. What should you reveal? You have to reveal the voice of that chariot. You should reveal it with all the power you have. Nowadays, many big powerful devices have come up. What? Just use your finger sitting at home and give the *sandesh* to all the Indians who are in the foreign countries happily, start giving *sandesh* to them. Can you give them that or not? You can. So it was said: service and remembrance. This is the *shortcut* method; the one who has come at *last* can go *fast*. Om shanti.